

Winter - Spring 2024

伝統芸能 Traditional Culture

はあるいか

Japanese Festivals

五感にひびく体験を! さあ、伝統の美に飛びこもう!

Experiences that appeal to the five senses!

Take a dive into the beauty of tradition!











祭りの中止・延期にご注意ください。

新型コロナウイルス感染症の影響により、祭りが中止または延期になる場合がございます。お出かけ前に必ず、自治体・主催団体のホームページなどで開催情報をご確認ください。また、開催される場合も、政府および関係諸機関などの発表に従った行動をお願いいたします。

Please note that some festivals may be canceled or postponed.

Some festivals may be canceled or postponed as a result of the novel coronavirus (COVID-19). Please be sure to check with sources such as the websites of local municipalities or hosting organizations for details beforehand. Please also follow the instructions issued by the government and concerned organizations for events that are still held.

日本の祭りは、体験するからおもしろい。 その美が、技が、音が、心が、 今までにない感動をもたらしてくれるはず。 古来より伝承された全国の祭りへ、 さあ、今こそ出かけよう!

Japanese festivals are enjoyable because they are something you can experience yourself.

Their beauty, skills, sounds, and spirit are sure to give you excitement that you have never felt before.

These festivals have been passed down since ancient times all across the country, so let's go out and see them!

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冬と春の主な祭り Main festivals in winter and spring

約700年も続く、豊作祈願の火祭り

At the fire festival—with a history of 700 years—people pray for a good harvest

7 2024 2/13(火)~2/17(土) 秋田県/Akita Prefecture

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Rokugo Kamakura ritual for good luck

裸の男たちによる争奪戦!

A strange competition featuring naked men!

8 2024 2/17(土)
岡山県/Okayama Prefecture
さいだい じょうようう
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櫓の上で人々が浮かれる奇祭

A strange and unusual festival atop the turrets

9 2024 2/24(土)・2/25(日)

福井県/Fukui Prefecture かつ やま さ ぎ ちょう 勝山左義長まつり

Katsuyama Sagityo Festival

約1300年も続く、夜通しの舞

An all-night traditional dance that stretches back 1300 years

10 2024 2/27(火)

静岡県/Shizuoka Prefecture にし うれ でん がく

西浦田楽

Nishiure Dengaku

からくり人形が、車山で舞う!

Karakuri puppets dance atop floats!

11) 2024 4/6(土)・4/7(日) 愛知県/Aichi Prefecture いぬ やままつり 犬山 祭

Inuyama Festival

真紅の陵王が、夕日を浴びて舞う!

The Prince of Lanling—dressed in bright red—dances under the rays of the setting sun

19 2024 4/24(水)

新潟県/Niigata Prefecture のうはくきんじんじゃしゅんき たいきい 能生白山神社春季大祭

活用賞

地域伝統芸能大賞

重要無形民俗 文化財

御神霊の依代の前で、夜を徹して舞う! 約500年間継承されてきた幽玄な能

807年創建と伝えられる春日神社の旧例祭「王祇祭」。約2mの3本 の杉の鉾をひもで束ね、頭に紙並を巻いた御神霊の依代(主祇様) の前で「黒川能」が奉納されます。2月1日は上座・下座の両当屋に設 けた能舞台で、王祇祭でしか見られない「大地踏」、「所仏前の「式三 番」から始まり、翌朝まで夜通し能・狂言が演じられます。2月2日は 春日神社の社殿で、上座・下座が立ち合って能を奉納します。

An all-night dance before the gods —A mysterious noh play passed down for 500 years-

The old annual festival known as the Ogi Festival has been passed down at Kasuga Shrine ever since it was built in 807. In a representation of the deity, three cedar trees of approximately two meters in length each are tied together with rope, while the top is decorated in paper streamers. Kurokawa Noh is performed in front of this deity, known as Ogi. On February 1st, the performance, held on the Noh stages set up in the homes of the person on duty of the Kamiza and Shimoza teams begins with the shikisanban melodies as accompaniment to the daichifumi (program to pray for a bountiful harvest) as well as Buddhist rituals which are only seen at the Ogi Festival. Noh plays and kyogen performances are held from morning through night. On February 2nd, the kamiza and shimoza teams will dedicate a Noh play at the Kasuga Taisha shrine.

メイン会場 アクセス 春日神社・当屋(座中民家)の能舞台

JR「鶴岡駅」より車で約20分 黒川能の里・王祗会館(0235-57-5310) お問い合わせ

Main site

Noh Stage at Kasuga Shrine and the house of the

person on duty
Approximately 20 minutes from JR Tsuruoka Station Access

Kurokawa Noh Preservation Society Contact





ここが見どころ!

1日目の午後6時、能に先立って行われる「大地踏」。 稚児が穢れのない足で舞台を踏みしめ、1か月間の 稽古で習得した難解な口上を唱えます。

"Daichifumi" is performed prior to a noh play at 6 pm on the first day. The children dance in the pure kind of way that only children canadding to the performance—and also sing difficult phrases that they practice for an entire month beforehand.

2024

Sakurai City Nara Prefecture

2/11(日)予定 直前に開催協議のうえ決定 毎年

Ettsumi/Onishi Otsuna (Giant Rope) Festival

重要無形民俗 文化財



ここが見どころ!

入舟の儀式の前には、男綱の尾を田んぼに 巻いて土俵を作り「泥相撲」を取ります。泥が 多くつくほど、豊作になるといわれています。

Prior to the ceremony for the arrival of the ships, the "husband" rope is set up in a rice field to create a sumo ring for "mud sumo." It is said that the more mud there is, the better the harvest!

巨大な男綱・女綱を作り、神前で結ぶ! 神話に由来する「お綱はんの結婚式 |

初瀬川の南北に位置する江包・大西地区で、五穀豊穣と子孫繁栄を 祈願して行われる田遊び祭り。別名「お綱はんの結婚式」とも呼ば れ、江包地区の春日神社で第綱を、大西地区の市杵島神社でダ綱を 作り、2月11日に素盞鳴神社で2本の綱を結び合わせる「入帝の儀 式」を執り行います。昔、大洪水で2人の神様が上流の三輪から流れ 着かれ、素盞嗚尊を江包が、稲田姫を大西が救って祀り、その2神が 毎年正月に結婚式をあげたことに由来するといわれています。

Watch the tying of the giant "husband" and "wife" ropes in front of the gods -The "wedding" of the ropes rooted in legend-

The Shinto ritual of Taasobi ("play in the rice fields"), held in the Ettsumi/Onishi area located to the north and south of the Hasegawa River, is performed to pray for a bountiful harvest and for the prosperity of one's descendants. This festival is also known as the "wedding of the sacred ropes." The "husband" and "wife" ropes are made at the Kasuga Shrine in the Ettsumi area and Ichikishima Shrine in the Onishi area respectively. Then, on February 11, the two ropes are tied together at Susanoo Shrine in the Irifune ("ship arrival") ritual. According to legend, long ago, during a great flood, two gods were brought down the river from Miwa, located upstream, where Prince Susanoo-no- Mikoto (male) was helped at Ettsumi and and Princess Inada (female) at Onishi. Thereafter, the two were worshipped in a "wedding" every new year. The festival is rooted in this legend.

メイン会場 素盞嗚神社

アクセス JR桜井線「巻向駅」より徒歩約30分

お問い合わせ 桜井市役所観光まちづくり課(0744-42-9111)

Main site Susanoo Shrine

Approximately 30 minutes' walk from Makimuku Station on the JR Sakurai Line Access

Tourism and Community-Building Dept., Sakurai City Call



Contact

3/10(H)

3月

地域伝統芸能大賞 重要無形民俗 保存継承賞 文化財

他地域にはない貴重なカシラも現存! 約300年前から伝わる3人遣いの人形芝居

物部神社の祭礼に奉納されている、本巣市上真桑の本郷地区に伝 わる人形芝居。約300年前に灌漑用水問題の功労者・福田源七郎 の亡魂を弔うために演じたのが始まりとされ、『真桑誉義農源七郎』 をはじめ約20演目が伝わっています。浄瑠璃の語りと三味線に合わ せ、一体の人形を3人で操るのが特徴。人形のカシラには200年以 上昔に作られたとされるものも多く、文献に名を残すものの他地域 には伝わっていないカシラも現存しています。

Irreplaceable puppet heads that exist no place else —A 300-year-old puppet play featuring three puppeteers—

This puppet theater has been passed down through the generations in the Kamimakuwa Hongo area of Motosu city, offered as a ritual at the Mononobe Shrine. This performance has its beginnings some 300 years ago, as a ritual to comfort the soul of Fukuda Genshichiro, who was honored for his role in resolving irrigation issues, after his passing. A total of 20 related musical pieces have survived to this day, including "Makuwano-homaregi-nou-genshichiro". This performance is characterized by a joruri narrator, shamisen music, and three puppeteers manipulating one puppet. Many of the puppet heads were made more than 200 years ago. Some are unique to this area, despite being described in written materials of other areas.

物部神社 メイン会場

Contact

アクセス 樽見鉄道「北方真桑駅」より徒歩約15分

お問い合わせ 本巣市役所 教育委員会 社会教育課(058-323-7764)

Mononobe Shrine Main site

Approximately 15 minutes' walk from Kitagatamakuwa Station on the Tarumi Railway Community Education Dept., Board of Education,





ここが見どころ!

国の重要有形民俗文化財に指定されている 「真桑の人形舞台」で上演。回り床、田楽返 し、太夫座など、演出効果を高める機構を備 えています。

This performance is part of the Makuwa puppet theater, which has been named an important national folk tangible cultural property. It is enhanced by elements such as a revolving floor, a backdrop changing device, narrator seat, and more.

2024 4/5(金)~ 4/7(B) 毎年 4月第1金曜から

静岡県/掛川市 Kakegawa City Shizuoka Prefecture

地域伝統芸能 奨励賞



ここが見どころ!

小太鼓・大太鼓・すり金・特一本調子の篠笛 で奏でる「三社祭礼囃子」に合わせ、ひょっと こ・おかめが「手古舞」で祭りを盛り上げます。

Sanja festival music featuring large and small drums, metal percussion Surigane, and monotonic bamboo flute is accompanied by festival dances performed by dancers wearing comical male and female masks.

13台の華麗な祢里が、遠州に春を告げる! 祢里の上で奏でられる祭囃子に感嘆

掛川市横須賀に鎮座する三熊野神社の大祭。神輿の渡御に合わ せ、13台の袮里が「シタッ!シタッ!」という掛け声とともに町中を威 勢よく曳き回されます。約300年前の江戸天下祭が発祥とされる、 本柱万度型の形態を持つ貴重な祢里。その上で奏でられるのが、 静岡県指定無形文化財第1号の「三社祭礼囃子」です。横須賀城主 が参勤交代の折に江戸から持ち帰った囃子を原型とし、この地なら ではの調子が加えられています。

13 stages of chanters welcome spring in Enshu —Festival music played over mysterious chants touches the soul—

This is a festival of Mikumano Shrine located in Kakegawa CityYokosuka. A procession of mikoshi (portable shrines) moves energetically through the town with 13 platforms of chanters yelling "Shita! Shita!". The single-pillar, single-column shape, originating with the Edo Tenka Festival some 300 years ago, is used as platform for Sanja festival music Shizuoka Prefecture Intangible Cultural Property No.1. It originates with music brought from Edo by the Yokosuka lord during the period of alternate residence. It embodies the unique rhythms of this area.



Contact

三熊野神社、横須賀地区

JR「袋井駅」より横須賀方面行きバスに乗車、「東番町」停留所より徒歩約3分(三熊野神社)

掛川南部観光案内処(0537-48-0190)

お問い合わせ Main site Access Yokosuka Area, Mikumao Shrine

Take the bus bound for Yokosuka from JR Fukuroi Station and get off at Higashiban-cho. Walk 3 minutes to Mikumano Shrine. Kakegawa Nambu Tourist Information Center





異国情緒あふれる面をつけて舞う! 約1200年前の舞楽を継承する貴重な芸能

約1200年前に中国・朝鮮などから伝えられた舞楽を継承し、古代 の宗教儀式の様子を色濃く残している「蓮華会舞」。毎年、弘法大師 の命日にあたる4月21日に、隠岐国分寺本堂前の特設舞台で奉納 の舞が公開されています。2人の子供が菩薩の面をつけて眠りだす 『眠り仏』や、昇龍の面をつけて飛び上がったり滑稽にふるまう『竜 王』など7番を披露。国際色豊かな面・衣装を身につけ、胴・笛・饒鉢 を用いて雅楽が奏でられる中で舞います。

A rare dance passed down over 1200 years —With dancers' masks reminiscent of faraway lands—

Court dances and music have been passed down for over some 1,200 from China and Korea. The Lotus Dance is highly reminiscent of ancient religious rituals. Every year, on April 21st—date of enlightenment of Kobo Daishi (Kukai), dances are offered from the special stage at Okikokubunji Temple's main hall. Seven dance performances including two children wearing the special Bodhisattva mask to portray the "Sleeping Buddha," as well as the "Dragon King" dance where the dancers wear rising-dragon masks—a comedic dance where the dragon jostles and jumps. Donning masks and costumes with an international flavor, the dancers perform to court music with drums, flutes, and bowls.

メイン会場 隠岐国分寺

アクセス 「西郷港」より車で約10分 隠岐国分寺(08512-2-2934) お問い合わせ

Okikokubunji Temple

Access Contact Approximately 10 minutes by car from Saigo Port

Okikokubunji Temple





Okikokubunji Temple Lotus Dance



ここが見どころ!

エキゾチックな雰囲気が漂う面の数々。最 初の舞である『眠り仏』では、まぶたを閉じ、 薄く目を開いた菩薩の面をつけて舞います。

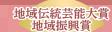
This performance features an array of tantalizing masks. In the first dance, the "sleeping Buddha," the dancers wear the mask of the Bodhisattva, known for its half-closed eyes representing contemplation.

2023

4/29(月)

毎年 4/29 神奈川県/横浜市 Yokohama City Kanagawa Prefecture

Tsurumi no Tamatsuri





ここが見どころ!

背中に鞍をのせた牛役児童が、神寿歌に 合わせて田を回り「モー モー モー」と 祝って苗代掻きを終えます。

Children playing the role of the cow walk around the rice field with saddles on their backs, changing "moo," "moo," "to the divine songs playing in the background as they finish "tilling" the soil.

神寿歌に合わせて、稲人たちが歌い踊る! 約700年以上の歴史を誇る民俗芸能

鎌倉時代から続く鶴見神社の伝統行事です。明治初期に欧風化の波で 廃絶しましたが、有志たちが調査研究を重ねて1987年、100年の空白 を埋めて奇跡的に復活しました。16時からの杉山祭執行後、18時から 古雅な歌詞と節回しの禅寿歌に合わせて稲人たちが春の田起こしから 秋の収穫まで、米作りの一連の所作を演じます。早乙女や牛役男児たち の熱演に拍手喝采、豊年祝いの神馬や道化役のお鶴・亀蔵の登場、 フィナーレの撤齢に続き、労好神輿の渡御で祭りは最高潮に達します!

"Rice planters" sing and dance to divine song —A folk performing art originating some 700 years ago—

This is a traditional event of the Tsurumi Shrine stretching back to the Kamakura Period. It was abolished for a time with the spread of the Western culture in the early Meiji period. In 1987, a group of interested people, conducting extensive research, were able to miraculously revive the event after a period of 100 years. After the Sugiyama Festival, held at 4 pm, the dancers reenact every stage of rice-making from planting in the spring to the harvest in the fall, all accompanied by sacred song with quaint lyrics and melodies, starting at 6 pm. This colorful event features the comical female otome character, the cow characters haved by children, as well as the sacred horse and the clown to pray for a pourtiful harvest. played by children, as well as the sacred horse and the clown to pray for a bountiful harvest, the good-luck cranes and turtles, and finally rice cakes for everyone. The climax of this special festival comes with the portable shrines shining with multitudes of votive lights.

メイン会場 鶴見神社

ア ク セ ス JR「鶴見駅」より徒歩約3分

お問い合わせ 鶴見田祭り保存会(045-501-4122)鶴見神社内

Main site Access Contact

Tsurumi Shrine A three-minute walk from JR Tsurumi Station

Tsurumi Rice Festival Historical Society at the Tsurumi



JAPAN



全国旅行情報サイト「ジャパン・ヨンナナ・ゴー」 https://www.japan47go.travel/ja



公益社団法人 日本観光振興協会
JAPAN TRAVEL AND TOURISM ASSOCIATION



ツーリズム EXPO ジャパン 2024



東京ビッグサイト

お問い合せ先:ツーリズム EXPO ジャパン推進室 [e-mail] event@t-expo.jp









- 般財団法人 地域伝統芸能活用センター The Center For Promotion Of Folk-Performing Arts